

# **5<sup>TH</sup> GRADE September**

## **BOOK REVIEW- DUE OCT. 2ND**

**PLEASE CHOOSE A BOOK THAT.....**

**IS A CHAPTER BOOK**

**YOU HAVE NEVER READ BEFORE**

**HAS AT LEAST 150 PAGES**

**IS NOT GRAPHIC NOVEL**

**AFTER YOU READ THE BOOK FILL OUT THE  
ASSIGNMENT ON THE OTHER SIDE OF THIS  
PAPER.**

**REMEMBER TO USE COMPLETE SENTENCES,  
CORRECT SPELLING AND GRAMMAR.**

**NEATNESS ALSO COUNTS!**